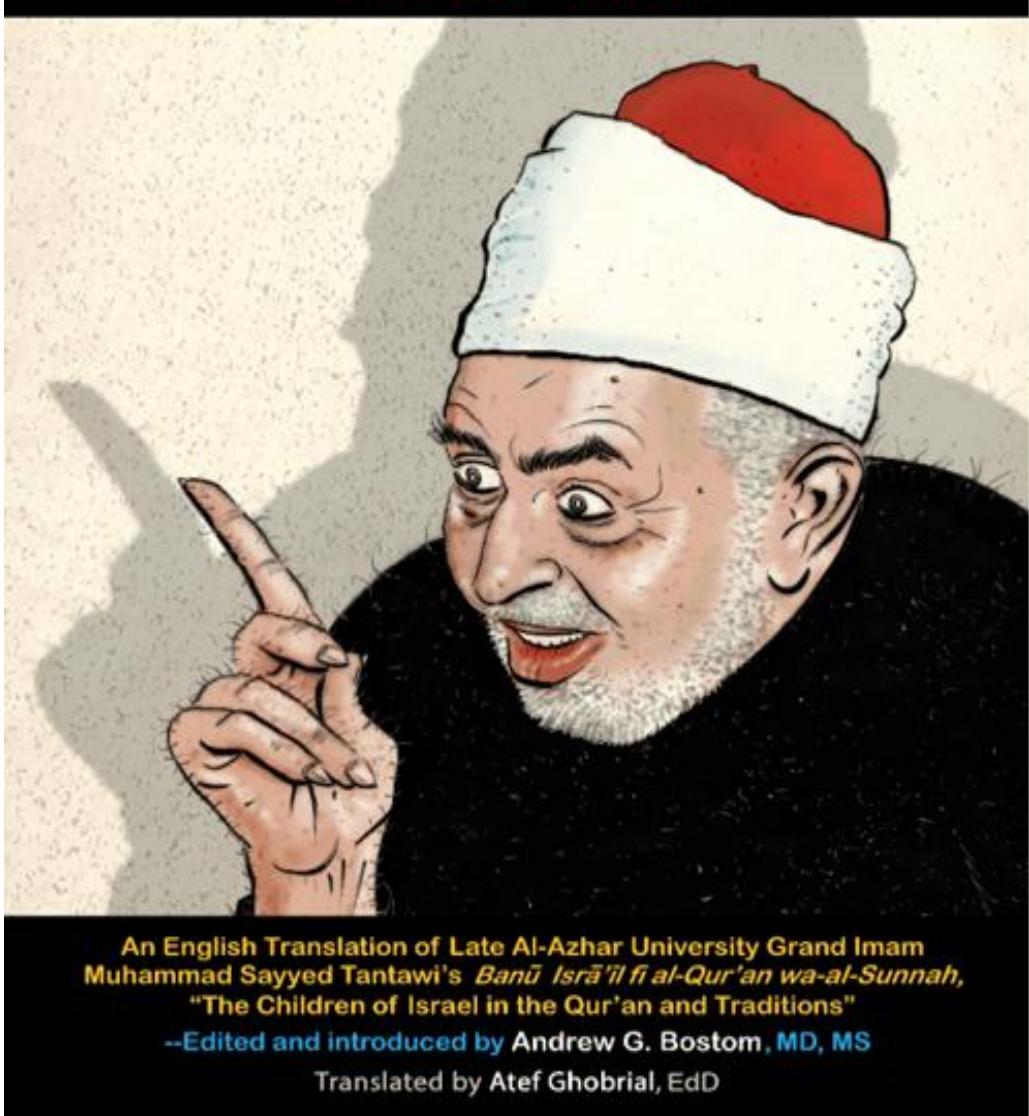


A MODERN QUR'ANIC KAMPF AGAINST THE JEWS



An English Translation of Late Al-Azhar University Grand Imam
Muhammad Sayyed Tantawi's *Banū Isrā'īl fi al-Qur'an wa-al-Sunnah*,
"The Children of Israel in the Qur'an and Traditions"
-Edited and introduced by Andrew G. Bostom, MD, MS
Translated by Atef Ghobrial, EdD

Dr. Andrew Bostom Webinar for
The Coalition For Jewish Values
Introduction to his new book,
"A Modern Quranic Kampf Against The Jews,"
Sunday, Jan 11, 2026, 2PM EST.

***"Grand Imam Tantawi & Al-Azhar University's
80-Year Jew-Hating Jihad Against Israel & The Jews"***

The slides for this presentation can be downloaded as a pdf file at:

www.andrewbostom.net

Available by Fri 1/16/26 at Barnes & Noble (& likely Amazon, too)

[https://www.barnesandnoble.com/w/a-modern-quranic-kampf-against-the-jews-andrew-g-bostom/1149156821?ean=9798999099600 \(B & N\)](https://www.barnesandnoble.com/w/a-modern-quranic-kampf-against-the-jews-andrew-g-bostom/1149156821?ean=9798999099600)

[a.co/d/9ouURQA \(Amazon\)](https://www.amazon.com/dp/B0B1V9V9V9)

ORIENTATION BY (The Book Of) NUMBERS

Numbers 26:4 describes the use of "Biblical polling data" for preparedness to defend ancient Israel:

“The LORD spoke unto Moses and unto Eleāzar the son of Aaron the priest, saying: ‘Take the sum [census] of all the congregation of the children of Israel, from twenty years old and upward, by their fathers' houses, all that are able to go forth to war in Israel.’”

[Numbers 26:4, *The Tanach*, Jewish Publication Society translation, 1917, <https://sacred-texts.com/bib/jps/num026.htm>]

**PREPARATIVE ORIENTATION BY REAL DATA—
2024 ADL 100 Global Survey Data, Released 1/14/25:
Grossly Disproportionate Muslim Nation Jew-Hate Persisted (c/w 2014 ADL Global 100 Data)**

Percent agreement with at least 6/11 Antisemitic stereotypes (= “Extreme antisemitism”)

Middle East & North Africa	
97%, Kuwait	84%, Egypt
97%, West Bank/Gaza	83%, Tunisia
95%, Bahrain	81%, Algeria
94%, Oman	82%, Libya
92%, Saudi Arabia	77%, Iraq
91%, Jordan	72%, Sudan
91%, UAE	70%, Morocco
86%, Lebanon	64%, Qatar

Asian Muslim Countries & Turkey	
96%, Indonesia*	
79%, Turkey	
75%, Malaysia	

N. American & W. European Countries	
13%, France	
12%, United Kingdom	
9%, Germany	
9%, United States	
8%, Canada	

Indonesia



From: “ADL Measuring Antisemitism Global 100 Score,” released 1/14/25 <https://www.adl.org/adl-global-100-index-antisemitism>

58,000 adults from 103 countries surveyed using nationally representative probability sampling in each country or territory, with a margin of error of $\pm 4.4\%$ for sample size 500 (the vast majority of countries [n~90?]) and $\pm 3.2\%$ for sample size 1,000 [n~13?]; All interviews conducted 7/23 to 11/13/2024.

ADL data, 2015-2023,* & EU Western European country data reported 2016 : Disproportionate (2-4X greater) extreme antisemitism & antisemitic violence in Western Europe, by religious affiliation with Islam

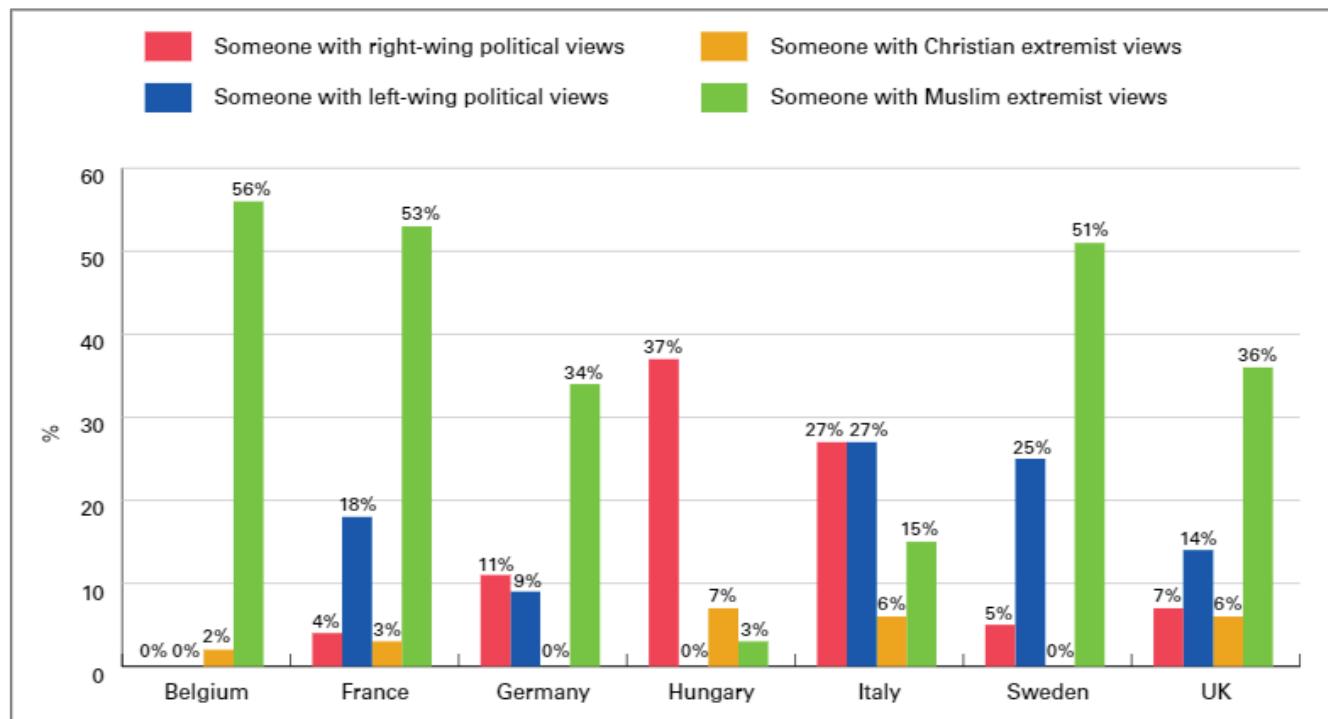
Country	Muslims	Christians or non-Muslims
France	62%	15%
Belgium	58%	22%
United Kingdom	54%	22%
Germany	49%	14%
Spain	46%	27%
Italy	43%	18%

*Sadly, these ADL data have been at least temporarily purged from the ADL 100 website

<https://global100.adl.org/map/weurope>

“physical attacks & threats are much more often attributed to those with Muslim extremist views than to any of the other groups” **

Figure 30: The FRA survey: Thinking about the incident in which somebody attacked or threatened you in a way that frightened you because you are Jewish – who did this to you? (n=403)

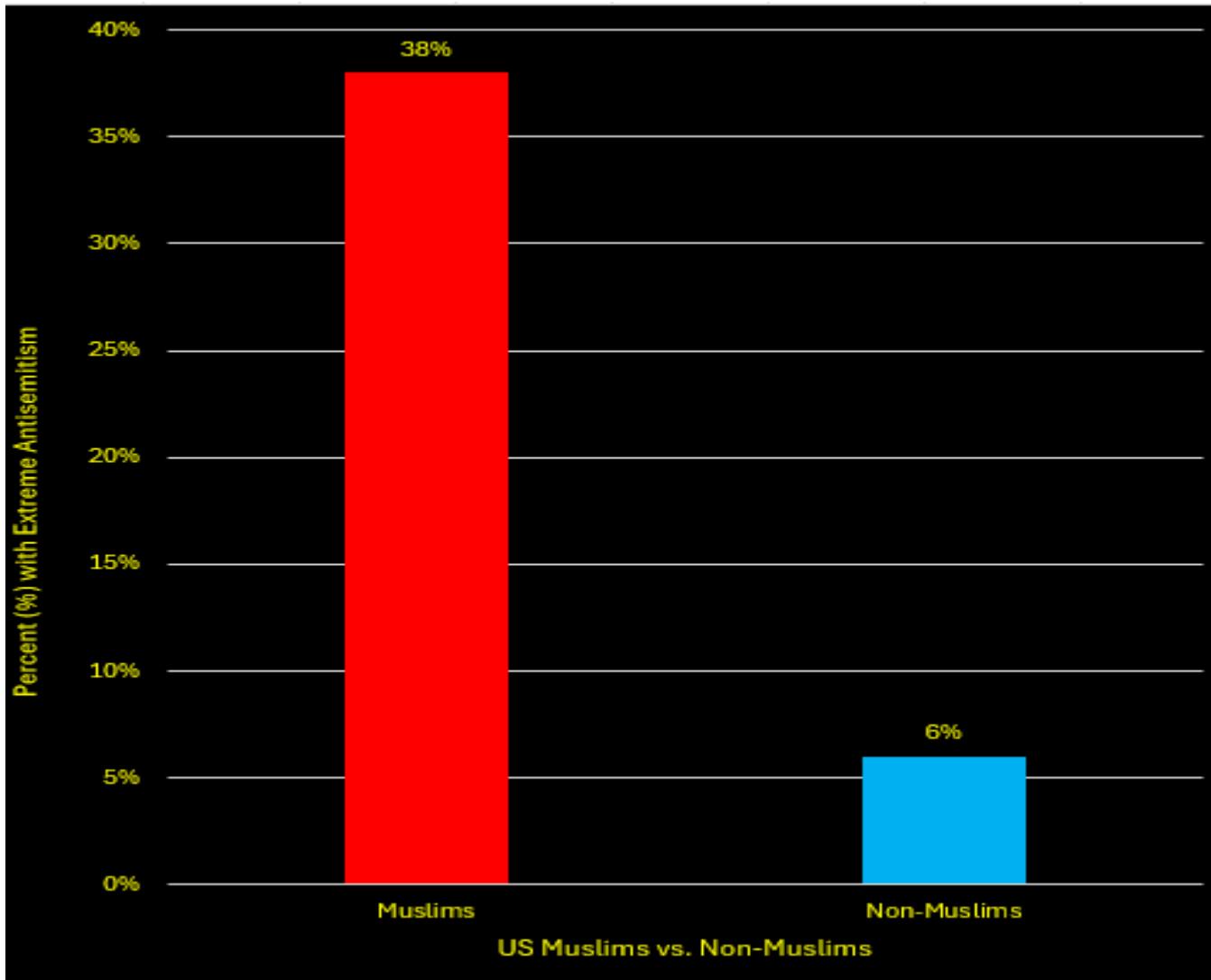


Gross 2.2-fold excess occurrence of non-lethal violence, or violent threats against Western European Jews, by Muslims, relative to non-Muslims, collectively, who held designated, “right-wing”, “left-wing”, or “Christian extremist” views, as identified by their Jewish victims

**Dencik, L., & Marosi, K. (2016). *Nordisk Judaistik Scandinavian Jewish Studies*, 27(2), 61-81. <https://doi.org/10.30752/nj.67611>

Prevalence of Extreme Antisemitism Among U.S. Muslims vs. Non-Muslims*

(2017 ADL Survey Data From a Sample of n=3600 U.S. Non-Muslims, and a U.S. Muslim Oversample of n=805)*



*Data published by G. Jikeli in: *Religions* 2023, 14, 412; (p. 32 of 43) <https://www.mdpi.com/2077-1444/14/3/412>

***BUT ADL NEVER PUBLISHED THESE DATA!**

Muslims (38%) were 6.3-fold more likely to harbor Extreme Antisemitism, vs. Non-Muslims (6%)

Consistent with these 2017 antisemitism data:

Between 9/11/2001 & December 2019—so well before 10/7/23—there were 22 planned Muslim/jihadist attacks on U.S. Jews/ Jewish institutions. 16 were thwarted, **but 6 were “successful,” resulting in 8 deaths & 7 serious injuries**

<https://andrewboston.net/2019/12/jihad-and-jew-hatred-in-america-incessant-muslim-targeting-of-u-s-jews-post-9-11-a-tabulation/>

Nexus Between Contemporary Polling Data & Contemporary Animating Religious Ideology

1988 Hamas Charter/Covenant Features:

- First statement, even before the Preamble, is **Qur'an 3:112**, a sacred Islamic religious justification for the **permanent degradation of the Jews** (which became a feature of the Sharia, Islamic Law) because of their alleged “**transgressions**” (incl “prophet killing”— which extends in the hadith to poisoning Muhammad)
- Preamble extols the Muslim Brotherhood, & Hamas’ connection to it
- Article 7 features a canonical tradition of Muhammad, where he claims the Jews must be annihilated to usher in the messianic age
- Article 15 summons the global Muslim community (“umma”) to join Hamas in waging a jihad to destroy Israel as a political entity

Unique 2011 polling data by Stanley Greenberg et al querying agreement with these key elements of articles 7 & 15 in the Hamas Charter. 1,010 Palestinian Muslims in the West Bank & Gaza, were polled, face to face in Arabic.

Results:

- ***“When given a quote from the Hamas Charter about the need for battalions from the Arab & Islamic world to defeat the Jews (Article 15), 80% agreed.”***
- ***“73% agreed with a quote from the charter (and a hadith, or tradition ascribed to the prophet Muhammad, in Article 7) about the need to kill Jews hiding behind stones and trees.”***

References: The Hamas Covenant <https://www.memri.org/reports/covenant-islamic-resistance-movement-%E2%80%93-hamas>;

Qur'an 3:112 <https://corpus.quran.com/translation.jsp?chapter=3&verse=112>; Sahih Muslim 2922; Sahih Muslim Vol. 7, Book of Tribulations and Portents of the Last Hour, Hadith 6985 <https://amrayn.com/muslim:2922>; Greenberg survey, 2011 <https://www.jpost.com/Diplomacy-and-Politics/6-in-10-Palestinians-reject-2-state-solution-survey-finds>

Sunni Islam's "Vatican," Al-Azhar University, & Its Grand Imam "Papal Equivalents"

Leader of World Islam Begins A Historic Tour of America

By Constance D'au Vin Washington Post Staff Writer

The Washington Post (1974-); Nov 25, 1977; ProQuest

pg. C8

Sunni Islam, ~90% of Muslims: *Al-Azhar University, founded in the 10th century & Sunni Islam's "Vatican", since the 13th century Mamluk era, with its Papal equivalent Grand Imams spiritual leaders*

Al-Azhar Grand Imam Abdel Halim Mahmoud, in 1977



When then Al-Azhar Grand Imam Abdel Halim Mahmoud visited North America in 1977, the *Washington Post* headline announced, "Leader of World Islam Begins Historic Tour of America," and the story opened with these lines: "*The man most widely recognized as the spiritual leader of Islam arrived in Washington (D.C.) last week, the first stop on a historic North American tour. 'It is for the first time that an incumbent of this high post visits the New World,' announced (Washington, D.C.) Islamic Center director Dr. Mohammad Rauf, as he presented His Eminence Dr. Abdel Halim Mahmoud, Sheikh [Grand Imam of] Al-Azhar...*"

Sunni Islam's "Vatican," Al-Azhar University & Its Grand Imam "Papal Equivalents"—Promote Global Jihad Against Israel, & "Sacralized" Islamic Antisemitism (I)

Al-Azhar Declarations of Jihad Against *All Jews* of Historical Palestine Since 11/29/1947 UN Partition Plan

1947: (upon announcement of Partition Plan for Historical Palestine)

1948: (at outset of Israel Independence War)

1956: (~9-mos before Sinai War)

1967: (at outset of Six-Day War)

***1968: (worldwide Muslim conference on jihad & Jew-hatred)**

1973: (at outset of Yom Kippur War)

***2023: (after 10/7/23, on 10/18-19/23)**

Sunni Islam's "Vatican," Al-Azhar University & Its Grand Imam "Papal Equivalents"—Promote Global Jihad Against Israel, & "Sacralized" Islamic Antisemitism (II)

1968 Al-Azhar Conference in the aftermath of the 1967 Six-Day War debacle

Assembled prominent Muslim theologians not only from the Middle East, but Asia, Africa, & Europe. This seminal Conference, marked the formal abandonment of pseudo-secular "Arab Nationalism," in lieu of jihadism & Islamic Jew-hatred, as guiding ideological rationales for the simmering conflict with Israel.

6 key recurring themes, as summarized by late historian, David Littman:

- 1) "Jews are frequently denoted as the 'Enemies of Allah'"
- 2) "Jews manifest in themselves an historical continuity of evil qualities...as described in the Qur'an"
- 3) "The Jews do not constitute a true people or nation"
- 4) "The State of Israel is the culmination of the historical and cultural depravity of the Jews...It has to be destroyed by a Jihad"
- 5) "The superiority of Islam over all other religions is brandished as a guarantee that the Arabs will ultimately triumph"
- 6) "It is outrageous for the Jews, traditionally kept by Arab Islam in a humiliated, inferior status, and characterized as cowardly, to defeat the Arabs, have their own State, and cause the contraction of the 'abode of Islam'"

Littman's extracts from, & analysis of, the 935 pp. Conference Proceedings in 1971, published as "Arab Theologians on Jews and Israel," concluded Al Azhar was promoting ideas which,

"lead to the urge to liquidate Israel, politicide, & the Jews, genocide. If the evil of the Jews is immutable & permanent, transcending time and circumstances, & impervious to all hopes of reform, there is only one way to cleanse the world of them—by their complete annihilation."

That 1947-1968 Milieu Produced Muhammad Sayyed Tantawi's Al-Azhar PhD Thesis, *Banu Israil fi al-Qur'an wa al-Sunna, "The Children of Israel in the Qur'an and Traditions"*

Chronology of Important Milestones in Tantawi's Biography: Focus on Religious Milestones

- Born 10/28/1928 in Sohaj Governorate, Upper (Southern) Egypt
- Displayed “his brilliance” as a **Hafiz** in elementary school
- Attended the Azhar Institute in Alexandria at age 16 in 1944
- MEd from The Faculty of Theology at Al-Azhar in 1958/59
- Preacher for the Egyptian Ministry of Waqf (Islamic charitable endowments), early 1960s
- Al-Azhar Ph.D. in tafsir & Hadith in 1966, for the thesis, *Banū Isrā'īl fi al-Qur'ān wa-al-sunnah* (“The Children of Israel in the Qur'an and Traditions”), published in 1968
- Taught at Al-Azhar Faculty of Theology through 1972, until his appointment as a lecturer at the University of Asiyut, becoming a Professor & Dean there in 1976
- Appointed Egypt's national Mufti upon just having been elected Al-Azhar Dean of Faculty of Islamic & Arabic Studies, in late Oct 1986
- Editor of the major Qur'anic commentary, “*The intermediate [balanced] interpretation of the Qur'an*,” ~1986-1991
- Appointed Grand Imam of Al Azhar University March 17, 1996, a position he held until his sudden cardiac death on March 10, 2010

The inaugural 2009 issue of *The 500 Most Influential Muslims in the World*, produced by the Amman, Jordan Royal Islamic Institute of Strategic Studies, created as an avatar of mainstream, moderate Islam, succinctly encapsulated his expertise, & the standard apologetic narrative of his tenure as both Egyptian Mufti, & Al-Azhar Grand Imam. Under a section labeled, **“Key Commentator on the Qur'an,”** *The 500* states:

“Tantawi's ability to talk about Islam and his scholarly influence are founded on the Islamic practice of tafsir, that is, commentary on the Qur'an. His current influence is seen in his close participation with the creation of the first online tafsir database (www.altafsir.com).”

Tantawi: Liberal Moderate Muslim, or Illiberal Muslim Traditionalist?

Tantawi as “Liberal”/ “Moderate”

(An image promoted uncritically by journalists, diplomats, & academics, but abhorred by Muslim traditionalists/ The Muslim Brotherhood)

- Proud of his physician daughter
- Opposed niqab for Muslim women
- Opposed FGM despite its broad application in Egypt as mandated by Egypt’s predominant Shafi’ite School of Islamic jurisprudence
- Openly enjoyed the music of popular Egyptian singers

Tantawi as “Illiberal”/ “Traditionalist”

(Ignored or minimized by journalists, diplomats, & academics, but celebrated by Muslim traditionalists/ The Muslim Brotherhood*)

- Sanctioned the destruction of Israel by a global jihad of the Muslim umma, including the use of jihad terror homicide bombing “martyrdom operations” against all Israelis (openly supportive of the latter as Grand Imam, beginning in 1996, & even after the gruesome Netanyahu Passover March 2002 bombing; Supported homicide bombings against U.S. troops in Iraq, as well)
- Gave broad juridical support to jihad warfare (incl terrorizing the “enemy” & jihad martyrdom) for the imposition of Islamic Law (Shari’ā) worldwide in his complete commentary on the Qur’ān (see glosses on Q 2:191, 8:60, 9:5, 9:29, 9:111, & 47:4; **see James Reston Jr. interview journalistic whitewash**)
- Used the Qur’anic epithet “apes & pigs” (per Q 5:60) for Jews in public
- Vociferously opposed “normalization” with Israel (see his 1997 meeting w/ Israel’s Chief Rabbi, Israel Meir Lau, & aftermath)

(* The Muslim Brotherhood so admired Tantawi’s 1968 thesis they re-published it after he became Egypt’s Mufti in 1986)

Synopsis of “The Children of Israel in the Qur'an & Traditions” (I)

- Our translation used the 1997 re-publication 766 pp Arabic edition of his 1968 thesis, which included Tantawi's introduction, 8 chapters, & a conclusion
(I uploaded the 1997 Arabic edition here: <https://archive.org/details/tantawi-ph-d-mode/2up>)
- Just over 14-months after becoming Al Azhar Grand Imam, Tantawi's May 29, 1997, brief introduction to this re-publication included these words, reiterating its central **pejorative** purpose:

“My main goal for choosing the topic of my dissertation ‘The Children of Israel in the Qur'an and the Sunna [Traditions]’ is to reveal- to Muslim youth in particular and to the rational, reasonable and fair-minded people in general the state of the Children of Israel (i.e., Jews), their history, ethics, lies, depravity and immorality, relying on what has been mentioned about them in the Holy Qur'an, the Sunna and the correct and unequivocal historical facts.”

Synopsis of “The Children of Israel in the Qur'an & Traditions” (II): Tantawi's own summary, chapters 1-5

- “In Chapter One, I talked about the history of the Jews and their conditions ever since they immigrated to Egypt until the second destruction of Jerusalem at the hands of the Romans in the year 70 AD... I concluded this chapter by talking about the history of the Jews of Arabia and their social, economic and religious conditions.”
- “In Chapter Two, I talked about the method displayed in the Noble Qur'an to invite the People of the Scriptures to Islam. I have also shown its fair, tolerant and sympathetic approach to them.”
- “In Chapter Three, I talked in detail about the ways the Jews used to conspire against Islam and Muslims to entrap them. I discussed 10 devious and cunning methods they employed to plot against Islam and Muslims. I concluded this chapter by showing the position of the Messenger (Muhammad) concerning them.”
- “As for Chapter Four, I talked about the confrontations (meetings of the sword) between the Muslims and the Jews: The Battle of Banu Qaynuqa, the Battle of Banu Nadir, the Battle of Banu Qurayza, and the battle of Khaybar. I also talked about the murder of some of the Jewish leaders such as Kaa'b Bin El- Ashraf and others.”
- “In Chapter Five, I detailed the blessings that Allah granted the Children of Israel and their position concerning these blessings. I showed how their ingratitude and ungratefulness would lead to bad and undesirable consequences in this world and in the next.”

Synopsis of “The Children of Israel in the Qur'an & Traditions” (III): Tantawi's own summary, chapters 6-8, & the conclusion

- “In Chapter Six, I talked at length about the vices of the Jews as depicted by the Noble Qur'an. I investigated in detail many of the issues on which interpreters have differed” (i.e., minutiae/esoterica).
- “In Chapter Seven, I talked about their false and deceitful claims as demonstrated in the Noble Qur'an, and how the Qur'an responded to their false claims in a way that shuts their mouths, arrests their tongues and shows their lies and deception.”
- “In Chapter Eight, I mentioned the numerous penalties with which Allah inflicted punishment on the Children of Israel for their injustices and immorality in accordance with what has been mentioned in the verses of the Noble Qur'an.”
- “In the Conclusion, I talked about Palestine and the Zionist invasion of Palestine at its various stages. I finally showed the most important reasons that led to the catastrophe that has befallen Palestine as well as the most important strategies that if we- as Muslims- follow, will restore Palestine to us.”

Synopsis of “The Children of Israel in the Qur'an & Traditions” (IV): Tantawi's own “5 points of emphasis”

Five points of emphasis in the thesis to which Tantawi “paid special attention”:

- 1- “Collect the verses that talk about the Children of Israel in the Noble Qur'an, put them in the most appropriate places, explain and interpret them in an accurate, scientific and verifiable way.”
- 2- “Referencing the Holy Sayings of the Prophet (Traditions/Hadith) that are in the same vein as those verses.”
- 3- Alluding to historical facts & current events when interpreting these noble verses as is clearly seen when I explicate the Almighty's: 'And remember, O Prophet, when your Lord declared that He would send against them others who would make them suffer terribly until the Day of Judgment.' [Q 7:167] In fact, I have mentioned numerous methods for the punishments that had been inflicted on the Jews at various times and ages...I have then explained the reasons why these punishments had been inflicted upon them.”
- 4- **“When I explained these verses, I investigated other exegetes and commentators and chose the most appropriate amongst them explaining the reasons for my choice. Consider, for example, our interpretation of the Almighty's: “And We warned the Children of Israel in the Scripture, ‘You will certainly cause corruption in the land twice, and you will become extremely arrogant.’" [Q 17:4]**
- 5- “We have paid a noticeable attention to Palestine from the historical and political perspectives as it is clearly shown in Chapter One and in the Conclusion... We have conscientiously and faithfully enumerated some methods that would safeguard restoring Palestine to us.”

Synopsis of “The Children of Israel in the Qur'an & Traditions” (V): Unpacking & Summarizing Tantawi's Overall Method

A central focus of my analysis in *A Modern Qur'anic Kampf Against The Jews*

How the canonical Islamic antisemitic motifs Tantawi elaborates at great length from the Qur'an, seminal Qur'anic commentators, and traditions of Muhammad—the vast preponderance of the contents of the thesis—are very briefly interwoven with, indeed form the basis for, an authoritative Islamic understanding of, modern, non-Islamic antisemitic sources, such as:

- **The Czarist Russian forgery, “The Protocols of the Elders of Zion”**
- **Benjamin Franklin's factitious “prophecy” * about the alleged “danger” posed to the nascent United States by its infinitesimal Jewish minority (* see also, Tantawi's tragi-comical “sourcing”)**
- **The Jew-hating fulminations of Karl Marx, and Adolph Hitler.**

A Revealing Academic Misrepresentation of “The Children of Israel in the Qur'an & Traditions” (I)

Dr. Suha Taji-Farouki (in 1998*) did provide an apt characterization of the structure and antisemitic bent of Tantawi's thesis acknowledging the academic heft of Tantawi's methodology:

“In a weighty exposition of seven hundred pages, he lists Qur'anic verses and hadiths addressing various aspects of his subject. A detailed discussion of these verses and hadiths is offered, incorporating extracts from various commentaries which are cited to substantiate and confirm his understanding of them. While his preference is for the classical commentaries including, for example, those of al-Zamakshari [d. 1143], al-Tabari [d. 923], al-Razi [d. 1210], al-Qurtubi [d. 1273], and Ibn Kathir [d. 1373], he occasionally refers to the modern commentary al-Manar by Rashid Rida [d. 1935] (& Muhammad Abduh [d. 1905]). In places he lists the opinions of several commentators in turn, ending with his own conclusions.”

Taji-Farouki also recognized that, “as might be expected in the case of a study carried out under the supervision of specialists in exegesis at al-Azhar,” the “style and presentation (of) Tantawi's work **deviates little from traditional Islamic exegetical scholarship.**” **However, offering no evidence**, i.e., specific comparative glosses from the classical commentators she acknowledges Tantawi cites (or any other evidence), Taji-Farouki nevertheless claims, **“in insisting only on the negative characteristics of the Jews, however, it deviates significantly from traditional exegesis.”**

* Suha Taji-Farouki. “Jews in the Qur'an: A Review of Muhammad Sayyid Tantawi's Banu Isra'il fi al-Qur'an wa al-Sunna & Afif Abd ai-Fattah Tabbari's Al-Yahud fi al-Qur'an.” In *Muslim-Jewish Encounters: Intellectual Tradition and Modern Politics*, edited by Suha Taji- Farouki & Ronald L. Nettler, pp. 15-37. Newark, N J, Harwood Academic Publishers. 1998.

A Revealing Academic Misrepresentation of “The Children of Israel in the Qur'an & Traditions” (II)

Tantawi's “point 4” of his “5 points of emphasis” introductory statements about “*The Children of Israel...*,” provides a testable challenge to al-Farouki's unsupported claim. As Tantawi states, using Q 17:4 as a specific example, he

“...investigated other exegetes and commentators and chose the most appropriate amongst them explaining the reasons for my choice. Consider, for example, our interpretation of the Almighty's: [Q 17:4] 'And We warned the Children of Israel in the Scripture, 'You will certainly cause corruption in the land twice, and you will become extremely arrogant.'”

I compared Tantawi's gloss on Q 17:4 (combining Q 17:4-8, especially 17:4 & 17:8, for added contextualization) with those of the classical Muslim exegetes Farouki acknowledges are featured in “The Children of Israel” — Zamakshari, Tabari, Razi, Qurtubi, & Ibn Kathir [the commentary al-Manar, by Abduh and Rida, was never completed & had no interpretation of sura 17].

In addition, I have juxtaposed Tantawi's interpretation of Q 17:4/8 in “The Children of Israel” to his own exegesis in *“The intermediate [balanced] interpretation of the Qur'an,”* and the glosses of two other seminal modern Qur'anic exegetes, one Sunni (by Muhammad Shafi [d.1976], former Grand Mufti of Pakistan & author of *Maariful Quran*, the most authoritative modern Indo-Pakistani commentary) and the other Shi'ite (by Muhammad Husein Tabatabai [d. 1981], the greatest modern Shi'ite exegete and “philosopher,” / “theosopher,” after whom Allamah Tabatabai University was named, i.e., the largest specialized state social sciences university in Iran & the Middle East)

A Revealing Academic Misrepresentation of “The Children of Israel in the Qur'an & Traditions” (III)

- Any objective assessment of all these glosses on Q 17:4/8—classical and modern—reveals they emphasize, uniformly, indelible pejorative characteristics of Jews who therefore deserve worldly devastating humiliation, and Hellfire in the Afterlife.
- This hard evidence debunks Taji-Farouki's glib, unsupported assertion that Tantawi's exegeses somehow “deviate(d) significantly from traditional exegesis.”
- Even Tantawi's truculent remarks in his thesis commentary on Q 17:4/8 regarding modern Jews and their conflict with the “Muslims of Palestine” are mirrored by former Pakistani Grand Mufti Shafi in his influential contemporary commentary *Maariful Qur'an*. Indeed, Shafi's gloss calls for a global Muslim “purely Islamic Jihad” to destroy Israel and reimpose Sharia governance on all of “Palestine.”

Tantawi from “*The Children of Israel*,” 1968:

“The reader of the Noble Qur'an will clearly see that it has depicted many of the inappropriate conducts, despicable manners and cunning and crooked behaviors that the Children of Israel indulged in. It has branded them with disbelief (Q4:46), ingratitude (Q 45:16-17), egotism (Q 2:87, 2:41), cowardice (Q 2:96, 59:13), deceit (Q 2:74), rebellion (Q 5:24, 5:64), transgression (Q 5:62), cruelty (Q 2:74), deviance (2:135), hastening to transgression and aggression (Q 5:70-71), unjustly consuming people's wealth (4:161), and many more of the vices that are recorded in the Noble Qur'an. They therefore earned Allah's displeasure , were stripped of Allah's mercy and compassion, and they were stricken with disgrace and misery (Q 2:61, 3:112). **These vices that the Noble Qur'an recorded can be clearly seen anywhere and throughout the ages. The passage of time has only made these vices more ingrained and rooted in them.**”

When an Egyptian television series “dramatization” validating *The Protocols of The Elders of Zion* was broadcast during Ramadan, 2002, Tantawi gave it his tacit endorsement, commenting:

“I assume that the series contains criticism of some of the Jews' traits, or that it presents these traits. But this is no reason to make such an artificial uproar....The charge of antisemitism was invented by the Jews, as a means of pressuring the Arabs and Muslims and with the aim of implementing their conspiracies in the Arab and Muslim countries. It should be disregarded.”

**A MODERN QUR'ANIC
KAMPF AGAINST
THE JEWS**



An English Translation of Late Al-Azhar University Grand Imam Muhammad Sayyed Tantawi's *Banū Isrā'īl fi al-Qur'an wa-al-Sunnah*, “The Children of Israel in the Qur'an and Traditions”
--Edited and introduced by Andrew G. Bostom, MD, MS
Translated by Atef Ghobrial, EdD

Tantawi & Tabatabai on Qur'an 9:29 from their full Qur'anic commentaries:

Islam's timeless declaration of jihad war on Jews & Christians refusing to submit to Islamic Law in a servile manner

“Fight those who do not believe in Allah or in the Last Day & who do not consider unlawful what Allah & His Messenger have made unlawful & who do not adopt the religion of truth [Islam] from those who were given the Scripture-[fight] until they give the jizyah willingly while they are humbled.”

Tantawi on Quran 9:29:

“The reasons for the order to fight them are: they do not believe in Allah & the Last Day, they do not prohibit what Allah and His Messenger [Muhammad] have prohibited, and they do not adopt the religion of truth (Islam)...The meaning is fight those who have these attributes from among the People of the Scripture **until they pay the Jizya willingly and submissively (while) they are humbled, humiliated and subservient to your rule over them...** Taking the Jizya (Quranic poll tax) from them...is also a way of contributing to the advancement and prosperity of the Islamic state....It is an acknowledgement on their behalf to submit to the instructions of this state...**Those who do not adopt the religion of truth [i.e., Islam] as their religion, deserve humiliation and ignominy in this world. As for the afterlife, their torture would be excruciatingly painful and everlasting.**”

Tabatabai on Quran 9:29:

“**Regarding their characteristics that necessitate fighting them, as mentioned in the beginning of the verse, followed by them giving the jizya to uphold their protection [i.e., from renewal of the jihad war against them!], it informs [us] that the purpose of humiliating them is their submission to an Islamic lifestyle and to a righteous religious government within an Islamic society. They shall not be equal to Muslims nor stand out against with them as an independent identity, free to express anything their souls feel like, nor to publicize the doctrines and activities invented by their lunacies that corrupt human societies.** This all relates to them handing over money from their hands out of a contemptible position. So the meaning of the verse (and Allah knows best) is: **Fight the People of the Book who do not [truly] believe in Allah or in the Last Day, with a faith that is acceptable and uncorrupted from being proper, and who do not forbid what is forbidden in Islam namely those [crimes] that, when committed, corrupt human society, and who do not abide by a religion that conforms with the divine creation. Fight them and persist in fighting them until they are humbled among you and submit to your rule.**”

Tantawi's “The Children Of Israel In The Qur'an And Traditions”: A Voluminous, Scholarly 1968 Version of the 1988 Hamas Covenant ?

Identical Featured Usage of Key Qur'anic Verses

- **Describing the Jews' Rightful, Permanent Humiliation For Repeatedly Transgressing The Will of Allah (Q 3:112)**
(“*They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.*”)
- **The Qur'an's Central Conspiratorial Jew-Hating Motif of the Jews As Spreaders of Corruption & Discord (Q 5:64)**
(“*And that which has been revealed to you from your Lord will surely increase many of them [the Jews] in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they [the Jews] kindled the fire of war [against you], Allah extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.*”)

—Q 5:64 as anticipating, & being validated by, for example, the Czarist Russian forgery, *The Protocols of the Elders of Zion*

Identical Featured Notion of The Eternal Jihad Against The Jews

- **A Real World Jihad War of Conquest/ (Reconquest) & (Re-) Submission to The Shari'a/Imposition of Dhimmitude (see Q 9:29 esp.)**
- **An Eschatological Jihad War of Jew-Annihilation to Usher in the Messianic Age**
—The canonical “rocks & trees hadith” of Bukhari & Muslim is featured by Tantawi & The Hamas Covenant

Current (since 2010) Al-Azhar University Grand Imam al-Tayeb

Ahmad al-Tayeb, former mufti of Egypt, Al-Azhar President, & since 2010, Grand Imam of Al-Azhar.

- **Sanctioned homicide bombing against all Israeli Jews in 2007**
- **Claimed in 2014 & 2018 the internecine strife in the Muslim world caused by ISIS & other jihad terror groups, was a Zionist plot**
- **In 2018 he further insisted the “Zionist entity” will “march on the Kaaba [central stone structure in Islam’s holy mosque in Mecca] & on the Prophet’s mosque [in Medina]. This is on their minds & in their hearts.”**
- **Nonetheless, he also stated in 2018, “the issue of antisemitism is a lie that continues to deceive nations to this day.”**



Tayeb, during 2013 & 2017 Egyptian national television interviews, rationalized permanent Muslim hatred of Jews by riveting on Qur'an 5:82, which epitomized an alleged 1400 years of Muslim “suffering from Jewish and Zionist interference.” From his 2013 interview:

*“A verse in the Qur'an explains the Muslims' relations with the Jews... **This is an historical perspective, which has not changed to this day. See how we suffer today from global Zionism and Judaism...** Since the inception of Islam 1,400 years ago, we have been suffering from **Jewish and Zionist** interference in Muslim affairs. This is a cause of great distress for the Muslims. The Qur'an said it and history has proven it: ‘**You shall find the strongest among men in enmity to the believers to be the Jews’...**”*

Al-Azhar clerics' commentary on the Oct 7, 2023 jihad carnage

- On Oct 7, 2023, Al-Azhar celebrated the brutal jihad carnage of Hamas as “*the resistance efforts of the proud Palestinian people.*”
- By Oct 19, 2023, Al-Azhar issued a formal “fatwa,” or religious edict, declaring that “Zionist settlers,” i.e., *ALL* Israeli Jews, were legitimate targets of jihad



Al-Azhar clerics' commentary on the Oct 7, 2023 jihad carnage, & its aftermath

- **Muhammad Omar Al-Qady, dean of the Faculty for Islamic & Arabic Studies, on his Facebook account, 10/17 and 10/18/23, praised the Hamas attackers and longed for the liquidation of the Jews, and their eternal perdition, referring to them as “*the cursed descendants of apes and pigs (per Qur'an 5:60)... bring perdition upon the cursed (Qur'an 5:78) and treacherous (Jews), the murderers of prophets (Qur'an 2:61, 3:112)*...”**
- **Abbas Shuman, current inspector general of Al-Azhar's Fatwa committees, at his Facebook account, 10/7/23, expressed support for Hamas' terror attack earlier that day, and on October 18, 2023 “rejoiced” over “*the demise of the descendants of apes and pigs (Qur'an 5:60)*.”**
- **11/29/2024, Grand Imam al-Tayeb, representing Al-Azhar, on the 77th anniversary of the 11/29/1947 United Nations Partition Plan, re-affirmed its REJECTION of that early iteration of “The Two-State Solution.”**
- **12/10/24, Grand Imam al-Tayeb, following the collapse of Syria into a jihadist morass, denounced “Zionists/Zionism” (whom he routinely conflates with all Jews/Judaism) as a “cancer” that must be prevented from “spread” into “*the Arab Muslim body...limb by limb*”**

Al-Azhar University & Its Mosque “Celebrate” Ramadan, 2025

Al-Azhar & its mosque “celebrated” the “7th night of the blessed month of Ramadan” (Thurs. 3/6/25) by reciting a central Antisemitic verse from the Quran, 5:82, which tells Muslims **“You will surely find the most intense of the people in animosity toward the believers (Muslims) [to be] the Jews”**

The video was placed at Al-Azhar’s X account



7:48 PM · Mar 6, 2025 · 38.6K Views

Reference: <https://x.com/AlAzhar/status/1897811527568404893>



REMINDER: Still serving as Grand Imam Tayeb, during 2013 & 2017 Egyptian national television interviews, rationalized permanent Muslim hatred of Jews by riveting on Qur'an 5:82, which epitomized an alleged 1400 years of Muslim “suffering from Jewish and Zionist interference.” From his 2013 interview:

“A verse in the Qur'an explains the Muslims' relations with the Jews... This is an historical perspective, which has not changed to this day. See how we suffer today from global Zionism and Judaism... Since the inception of Islam 1,400 years ago, we have been suffering from Jewish and Zionist interference in Muslim affairs. This is a cause of great distress for the Muslims. The Qur'an said it and history has proven it: ‘You shall find the strongest among men in enmity to the believers to be the Jews’...”

Conclusions

- **The Consistent Global Polling Data Demonstrating Disproportionate, i.e., (AT LEAST) 2- to 4-Fold Greater, Extreme Muslim Antisemitism, Must be Widely Shared, Recognized, & Discussed, Without Censorship**
- **Al-Azhar's Continued Inculcation of Virulent Antisemitic Themes From Islam's Core Texts, & a Global Muslim Jihad Against Israel—Views Representing Authoritative, Institutional Islam—Must be Widely Shared, Recognized, & Discussed, Without Censorship**
- **Islam Desperately Requires Vatican II/ Nostre Aetate-Like, Mea Culpa-Based Wrenching Reforms of its Central, Jew-Hating Theology**
—(And Jews Need MANY Jules Isaacs to Come Forth & Demand Such Reforms!)

**Thank you for listening to this
dry & forbidding presentation!**

Supplementary slides for possible discussion

Light-Skinned Egyptian Muslim Repeatedly Beaten by His Coreligionists for “Looking Jewish” (1948)



*From a letter to the editor published in the newspaper Akhir Sa'a and translated into French in a survey of newspapers that appeared in *La Bourse egyptienne*:*

It would seem that most people in Egypt are unaware of the fact that among Egyptian Muslims there are some who have white skin. Every time I board a tram I see people pointing at me saying, “Jew, Jew!” I have been beaten more than once because of this. For that reason I humbly beg that my picture (enclosed) be published with an explanation that I am *not* Jewish and that my name is Adham Mustafa Galeb.¹

Notes

1. From *La Bourse egyptienne*, July 22, 1948. Cited in Yehudiya Masriya, *Les Juifs en Egypte* (Geneva, 1971), p. 54; English translation in Yaakov Meron, “The Expulsion of the the Jews from the Arab Countries: The Palestinians’ Attitude towards It and Their Claims,” in *The Forgotten Millions—The Modern Exodus of Jews from Arab Lands*, ed. Malka Shulewitz (London, 1999), p. 92.

A MODERN QUR'ANIC KAMPF AGAINST THE JEWS

First full translation of, *“The Children of Israel in the Qur'an & Traditions”*

Written by late (d. 2010) Al-Azhar University Grand Imam, & Sunni Islam's Pre-eminent Modern Qur'anic Commentator, Muhammad Sayyed Tantawi:

“The Noble Qur'an confirmed this fact by citing other facts that were proven true in ancient and in modern times. The Almighty said: “Even united, they would not dare fight against you except from within fortified strongholds or from behind walls. Their malice for each other is intense: you think they are united, yet their hearts are divided. That is because they are a people with no real understanding.” (*Qur'an 59:14*) Meaning: Allah cast horror in the hearts of those Jews; they would not fight united in one place or another because they had utterly succumbed to fear and horror. Rather, they would fight from behind their fortified strongholds and their walls which they use to hide behind.

The war in Palestine between the true believers and the Jews confirmed this fact. The Jews do not fight except from behind their fortified encampments in the land of Palestine. Once they confront the Muslims face to face, they flee in panic and terror. It is as though this noble verse was initially revealed concerning them. Blessed is the Omnipotent who is all-Knowledgeable and cognizant of the nature of humans.”

A MODERN QUR'ANIC KAMPF AGAINST THE JEWS



An English Translation of Late Al-Azhar University Grand Imam Muhammad Sayyed Tantawi's *Banū Isrā'il fi al-Qur'an wa-al-Sunnah*, “The Children of Israel in the Qur'an and Traditions”

--Edited and introduced by Andrew G. Bostom, MD, MS

Translated by Atef Ghobrial, EdD

Syrian gov't proposes 'Islamic path' changes to education system

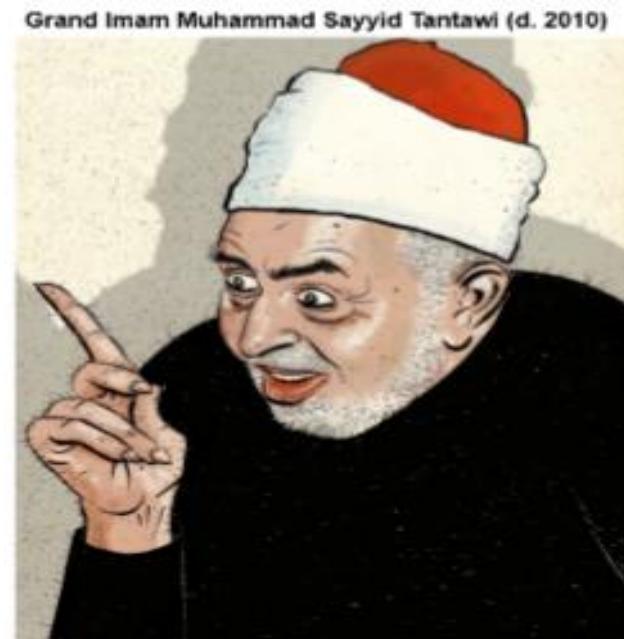
By JERUSALEM POST STAFF, JANUARY 4, 2025

"The **changes include...‘those who are damned and have gone astray’ to ‘Jews and Christians.’ "**

What is this referring to, & what has actually “changed”?

- **The reference is to Qur'an 1:7, “The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray”**
- A canonical hadith (tradition) of **Muhammad** identifies **Jews as having incurred Allah's anger, & Christians as having gone astray**
- Across a 13-century continuum of authoritative Quranic commentaries (“tafsir”), till now, ~90% of them interpret Qur'an 1:7 consistent with Muhammad's interpretation
- **Pious Muslims repeat Qur'an 1:7 17X/day**

"Those who have incurred Allah's anger are the Jews, and those who are misguided are the Christians. **This interpretation comes from Muhammad... Some exegetes [Quranic commentators] say those who have incurred Allah's anger (the Jews) knew the truth but departed from it out of stubbornness and denial. As for the misguided (the Christians), they are those who lack knowledge and remain in error without finding the straight path."**



Jerusalem Post Link:

https://www.jpost.com/middle-east/article-836049?utm_source=jpost.app.apple&utm_medium=share

Similar Canonical Islamic Antisemitism is Being Preached in U.S. Mosques

Summary Evaluation of Hundreds of U.S. Mosque Sermons* After 10/7/23

Mansour Al-Hadj is the observant Muslim Director of the Middle East Research Institute Project for Reform in the Arab and Muslim World. After studying “hundreds of Friday mosque sermons” across the U.S. after October 7, 2023, he acknowledged,

...“almost all the sermons seemed to share similar themes in their framing of the attack, amplifying a single narrative which justifies Hamas’s attack as a legitimate act that is based on the command of Allah and the teachings of the prophet Muhammad. Therefore, they did not condemn or hold Hamas responsible for killing and abducting civilians, including children and the elderly, and sexually assaulting women. They did not condemn Hamas for starting a war, miscalculating Israel’s response, using the Gazans as human shields, or causing the death of thousands of Palestinians and the destruction of large areas of Gaza. Instead, in their sermons, these preachers and imams focused on highlighting the similarities between Hamas’ attack and the wars fought by the prophet and his companions, demonizing Israel, narrating historical antisemitic stories attributed to the prophet Muhammad, founder of Islam, such as the hadith about the stones and the Gharqad Tree, and citing verses from the Qur’an that characterized Jews as corrupt, treacherous, untrustworthy, and the killers of prophets.”

(*Preaching Islamic jihad against Jews/Israel in U.S. mosques was already evident in 1975, promulgated by Said Ramadan, renowned Islamic scholar & Muslim Brother, ally of Hajj Amin el-Husseini, & former Eisenhower Admin “partner against Communism”! ; *Washington Post*, Aug. 24, 1996

<https://www.washingtonpost.com/archive/lifestyle/magazine/1996/08/25/the-lone-assassin/79a2ba00-e318-42e3-94cb-d26db6972e35/>)

Yigal Carmon's plaintive 2019 warning to feckless U.S. Jewish "leadership" about the U.S. "mosque problem" remains unheeded

Yigal Carmon of MEMRI, 2019:

"A lot of the incitement actually deteriorated into threats of violence based on Islamic texts... the primary, basic Islam of the time of Muhammad..."

The Jewish communities, who are the direct victim or the direct target of this incitement, are afraid to do anything. Not protest, not public action, not anything. They are afraid of being considered Islamophobic"

Reference:

<https://web.archive.org/web/20190221063541/https://www.10.tv/news/182402>



This is how incitement against Jews in Europe spread to mosques in the United States

The incitement discourse from the Middle East, which expanded to the centers of Islam in the West, is now also heard in North America.

"The incitement has deteriorated into threats and violence, while basing itself on Islamic texts

Under the guise of freedom of speech, clearly anti-Semitic texts and clear calls to harm Jews are heard in mosques across the United States. The phenomenon, which was widespread in the Middle East and spread to continental Europe, is now gaining momentum in Islamic centers in North America

Rhode Island Mosque That Promoted Sham “Islamophobic Shooting,” Preaches “Sacred” Jihad, Jew-Hatred, & the Destruction of Christianity

This ICRI Imam, preached the following shortly after the sham “Islamophobic shooting incident”, 11/17/23:



- 12/22/23—**Preached the Muslim Jesus (“Isa”) will destroy Christianity, 3-days before Christmas**, & in same sermon, invoked Quran 17:4-10, & 2:61/3:112, while accusing Jews of “genocide in Gaza,” reminding Muslims that Jews are “corrupters” to be “punished” [17:4-10] & “prophet killers” [2:61/3:112]
- 1/12/24—**After explaining that sura or chapter 1, per Muhammad, is “the greatest verse in the Quran,” he noted Quran 1:7 [which pious Muslims repeat 17X daily] means it is the Jews who have “incurred Allah’s anger,” & observing they are “cursed” (Qur'an 5:78), again accused “prophet killing” JEWS—not the IDF, or Israel—of committing “genocide in Gaza,” because of their inveterately evil Quranic nature**
- 1/3/25—Just 2-days after the NOLA vehicular jihad carnage New Years Day, which he ignored altogether, preached strict solidarity of the global Muslim umma, the “best umma” (global community; Quran 3:110), in opposition to ANY nationalism, treating non-Muslims harshly (Quran 48:29), & concluding with an Arabic supplication to “fight the disbelievers and polytheists,” consistent with the jihad war proclamations of the 9th Quranic sura (9:5, 9:29, etc.)

An Ominous Threshold Crossed? Hordes of Muslims March Into Largest U.S. Orthodox Jewish Neighborhood, & Call For Jew-Annihilation



Night “Prayer” at Pro-Hamas rally in Boro Park, Brooklyn, NYC, Tuesday, Feb. 18, 2025:

*“Oh Allah, annihilate the plundering Zionists. Oh Allah, annihilate the criminal Zionists. **Oh Allah, kill them one by one, count them one by one, and do not leave a single one of them.”***

Demographic Data on Jewish Population Shift, 12th C to Early 20th C

The Myth of Islamic “Tolerance” of Jews Exposed by Simple Demography: 1170 vs. 1906 (c/w Mordechai Hakohen’s early 20th C observation)

- In 1170, per Benjamin of Tudela, ~1/2 of the world’s estimated 750,000 Jews lived in Islamdom.
- By 1906, 93% of the world’s total of ~11.3 million Jews lived in Europe (80%; 9 million) or N. America (13%; 1.5 million), vs. only 7% (800K) in Muslim countries.

(From the unedited full text of the 1906 Jewish Encyclopedia <https://www.jewishencyclopedia.com/articles/13992-statistics>)

Mordechai Hakohen (1856-1929) was a Libyan Talmudic scholar and auto-didact anthropologist who composed an ethnographic study of North African Jewry in the early 20th century. Hakohen describes the overall impact on the Jews of the Muslim jihad conquest and rule of North Africa, as follows:

“They [also] pressed the Jews to enter the covenant of the Muslim religion. Many Jews bravely chose death. Some of them accepted under the threat of force, but only outwardly... Others left the region, abandoning their wealth and property and scattering to the ends of the earth. Many stood by their faith but bore an iron yoke on their necks. They lowered themselves to the dust before the Muslims, lords of the land, and accepted a life of woe — carrying no weapons, never mounting an animal in the presence of a Muslim, not wearing a red headdress, and following other laws that signaled their degradation.”

More Polling Data

2004 ADL Questionnaire used to determine ADL Index Score* of Extreme Antisemitism**

- [1.] Jews don't care what happens to anyone but their own kind.
- [2.] Jews are more willing than others to use shady practices to get what they want.
- [3.] Jews are more loyal to Israel than to this country.
- [4.] Jews have too much power in the business world.
- [5.] Jews have lots of irritating faults.
- [6.] Jews stick together more than other citizens. (of respondent's country of residence)
- [7.] Jews always like to be at the head of things.
- [8.] Jews have too much power in international financial markets.
- [9.] Jews have too much power in our country today.
- [10.] Jewish business people are so shrewd that others do not have a fair chance to compete.
- [11.] Jews are just as honest as other business people.* (*frequency of respondents that disagreed with this)

** [1] to [10] created by asking whether the negative stereotypes, above, are "probably true"; Respondents who said at least 6 out of 11 statements are "probably true" for statements 1 to 10, or probably false" for statement 11, are considered to harbor extreme antisemitic attitudes.

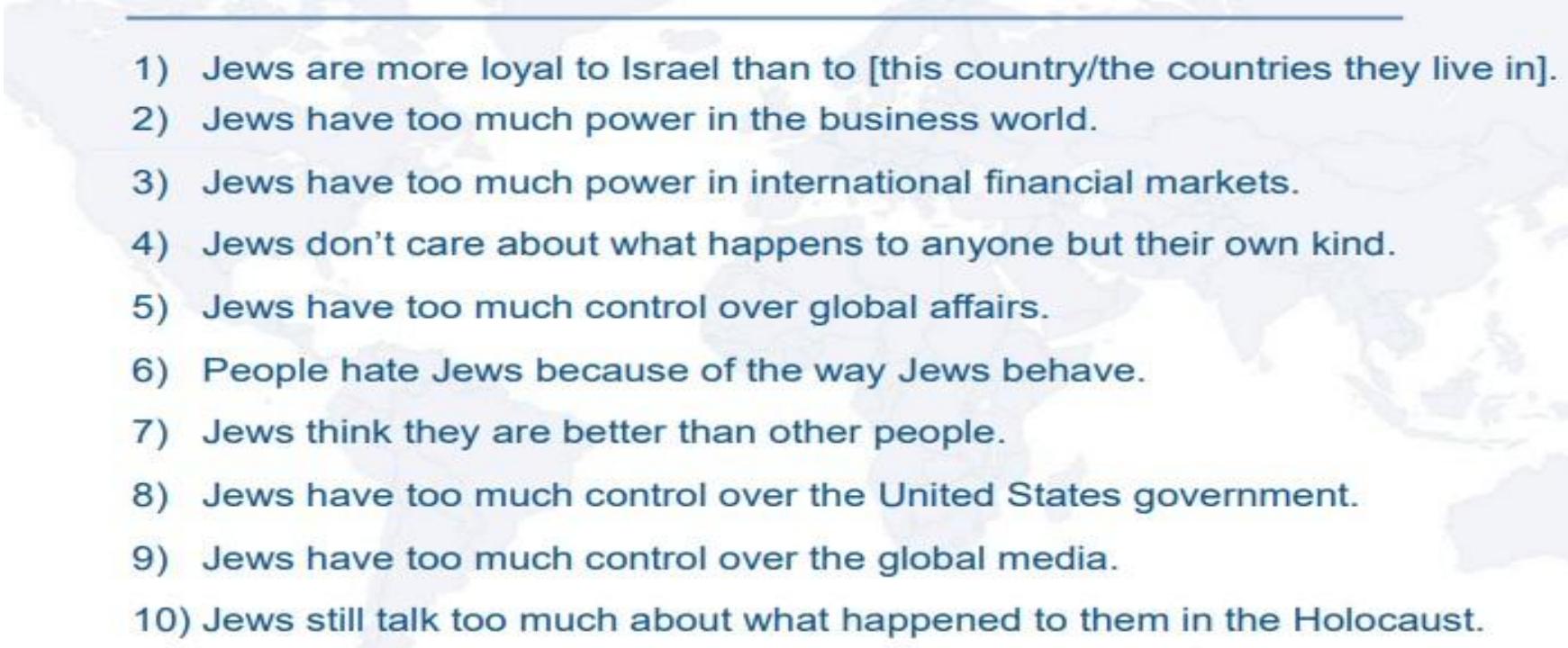
"Attitudes Toward Jews, Israel and the Palestinian-Israeli Conflict in Ten European Countries." April, 2004. 34pp.

https://www.adl.org/sites/default/files/documents/assets/pdf/israel-international/european_attitudes_april_2004.pdf

2014 Questionnaire used to determine ADL Index Score* of Extreme Antisemitism

Antisemitic stereotypes

(Single most informative stereotype: **“People hate Jews because of the way they behave”**)



- 1) Jews are more loyal to Israel than to [this country/the countries they live in].
- 2) Jews have too much power in the business world.
- 3) Jews have too much power in international financial markets.
- 4) Jews don't care about what happens to anyone but their own kind.
- 5) Jews have too much control over global affairs.
- 6) People hate Jews because of the way Jews behave.
- 7) Jews think they are better than other people.
- 8) Jews have too much control over the United States government.
- 9) Jews have too much control over the global media.
- 10) Jews still talk too much about what happened to them in the Holocaust.
- 11) Jews are responsible for most of the world's wars.



*created by asking whether the negative stereotypes, above, are “probably true” or “probably false.”

Respondents who said at least 6 out of 11 statements are “probably true” are considered to harbor extreme antisemitic attitudes

<https://web.archive.org/web/20190401023041/http://global100.adl.org/public/ADL-Global-100-Executive-Summary.pdf>

ADL country data, 2014:
The 16 countries with the highest prevalence of **Extreme Antisemitism**
were ALL in the Muslim Middle East/ North Africa

West Bank/Gaza (93%)	
Iraq	(92%)
Yemen	(88%)
Algeria	(87%)
Libya	(87%)
Tunisia	(86%)
Kuwait	(82%)
Bahrain	(81%)
United Arab Emirates	(80%)
Morocco	(80%)
Qatar	(80%)
Jordan	(80%)
Lebanon	(78%)
Oman	(76%)
Egypt	(75%)
Saudi Arabia	(74%)

ADL Global 100: A Survey of Attitudes Toward Jews in Over 100 Countries Around the World
<https://web.archive.org/web/20190401023041/http://global100.adl.org/public/ADL-Global-100-Executive-Summary.pdf>

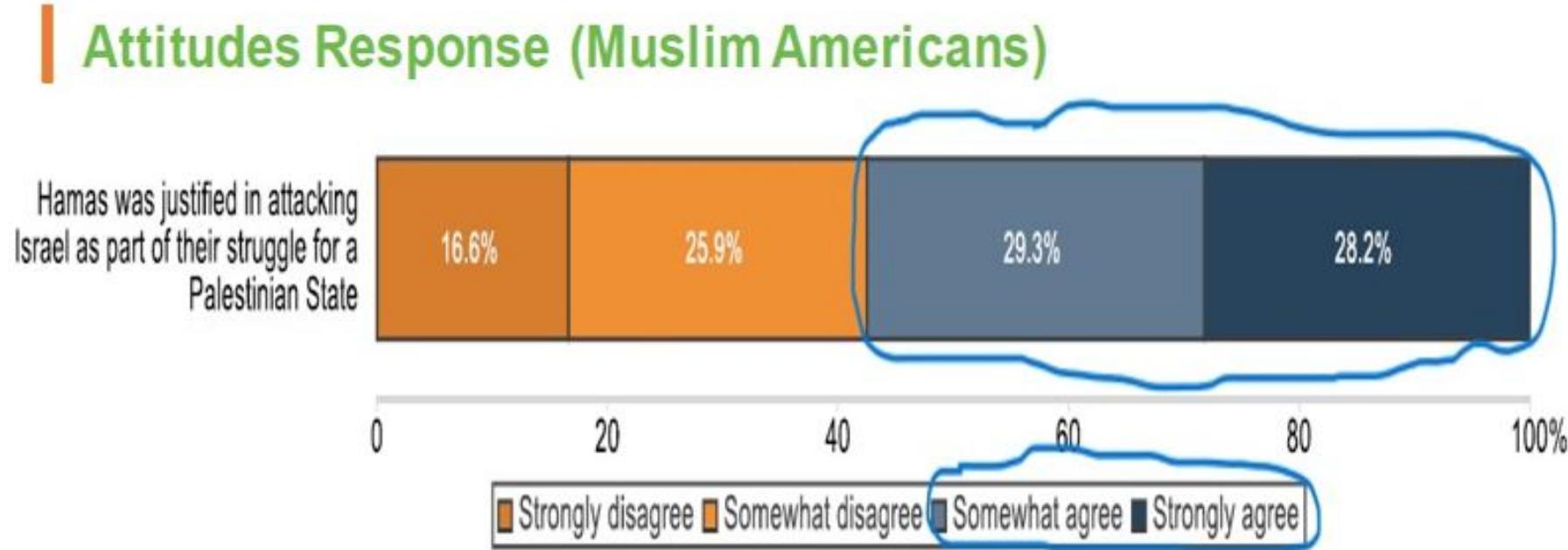
ADL data, 2014, global assessment: Muslims > 2-fold more likely to be extremely antisemitic than members of other religions.



Religion source: <https://www.cia.gov/library/publications/the-world-factbook/geos/xx.html>



U.S. Muslims Polled ~2-Weeks After Hamas' October 7, 2023 Jihad Carnage in Israel



~58% of US Muslims* Agree Hamas JIHAD CARNAGE—Murder, Rape, Mutilation, & Burning of Primarily Non-Combatant Israelis—“was justified”
(* ~2.3-fold > the 25% of Americans, overall)

Academic Study During Spring 2024: Disproportionate Extreme Muslim Antisemitism on U.S. Campuses

- During the spring 2024 semester, survey data were collected from 4,123 undergraduate students (including 313 Jewish students) at 60 U.S. colleges and universities (public and private; geographically varied) with sizable Jewish student populations. **The non-Jewish respondents (3810)** were asked whether they agreed or disagreed with nine unquestionably negative statements about Jews and Israel (very similar to the ADL survey questions), & the pattern of their responses was then evaluated.

Conclusions

- Although "a climate of universal anti-Jewish hatred" did not exist, Jewish student concerns about antisemitism were justified, and "**driven by about a third of students who held distinct patterns of beliefs about Jews and Israel.**"
- Specifically, "Identifying as Muslim was significantly associated with being either hostile to Israel or hostile to Jews, even after controlling for other factors." Furthermore, compared to Christians, for example, Muslims were 2.6-fold more likely to harbor the most virulent antisemitism, namely, shared hostility to both Israel and Jews.**

Percent (%) of MENA Muslims Affirming Hamas' Jihad Massacre of Israelis on October 7, 2023 Was a “*Legitimate Resistance Operation*” *

Country	Country
Libya (97%)	Tunisia (88%)
Oman (95%)	Qatar (88%)
West Bank/ “Palestine” (94%)	Mauritania (88%)
Kuwait (94%)	Morocco (86%)
Yemen (93%)	Algeria (86%)
Jordan (91%)	Sudan (84%)
Lebanon (91%)	Iraq (83%)
Egypt (89)%	Saudi Arabia (73%)
AGGREGATE (88%)	

MENA= Middle East & North Africa; *including “flawed but legitimate,” & “involved heinous, even criminal acts, but legitimate”; From a population-based sample of 16 countries (~500 per country) totaling 8,000 respondents, during the period from December 12, 2023 to January 5, 2024, in Mauritania, Morocco, Algeria, Tunisia, Libya, Egypt, Sudan, Yemen, Oman, Qatar, Kuwait, Saudi Arabia, Iraq, Jordan, Lebanon, and the West Bank in “Palestine.” These countries represent more than 95% of the population across the Arab region. Study entitled, “Arab Public Opinion,” Arab Center for Research and Policy Studies, Doha, Qatar <https://www.dohainstitute.org/en/Lists/ACRPS-PDFDocumentLibrary/arab-opinion-war-on-gaza-full-report-en.pdf>

**MENA Muslims' "public opinion is almost unanimous in rejecting recognition of Israel":
Percent (%) Rejection Since the Jihad Massacres in Israel, October 7, 2023**

Country	Country
Libya (99%)	Kuwait (89%)
Yemen (97%)	Egypt (89%)
Tunisia (96%)	Mauritania (89%)
Algeria (95%)	Lebanon (88%)
Iraq (94%)	Jordan (83%)
Oman (94%)	Sudan (81%)
West Bank/ "Palestine" (92%)	Morocco (78%)
Qatar (90%)	Saudi Arabia (68%)
AGGREGATE (89%)	

MENA= Middle East & North Africa; From a population-based sample of 16 countries (~500 per country) totaling 8,000 respondents, during the period from December 12, 2023, to January 5, 2024, in Mauritania, Morocco, Algeria, Tunisia, Libya, Egypt, Sudan, Yemen, Oman, Qatar, Kuwait, Saudi Arabia, Iraq, Jordan, Lebanon, and the West Bank in "Palestine." These countries represent more than 95% of the population across the Arab region. Study entitled, "Arab Public Opinion," Arab Center for Research and Policy Studies, Doha, Qatar <https://www.dohainstitute.org/en/Lists/ACRPS-PDFDocumentLibrary/arab-opinion-war-on-gaza-full-report-en.pdf>

Extreme Antisemitism in Abraham Accords Countries, + Saudi Arabia, 2014 vs. 2024, Per ADL Global 100 Surveys

Country	Percent with Extreme Antisemitism		
	2014	2024	Change
Saudi Arabia	74%	92%	+18%
Bahrain	81%	95%	+14%
UAE	80%	91%	+11%
Morocco	80%	70%	-10%